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## Annual Meeting/Awards Presentation

- **April 1<sup>st</sup> @ 3:00PM, Little Theater – Luverne High School**, The Awards Ceremony will follow a brief meeting; plan on attending this event as it is a great way to end the 2006-07 hockey season.
- **Election of Officers:** the following positions are up for election: for: Treasurer, Parent-Player Rep, and Coaching Director; all board positions are 3-year terms. If you interested in serving on the Luverne Hockey Board, please contact President Dan Smeins @ 283-4712.
- **Prize Drawing** - Once again, all families will be eligible to win \$200 credit towards next years' registration, however, you must be present to win!

## 4 Wheeler/Lawn Mower Raffle

**Sold tickets must be turned in by March 19<sup>th</sup>**; they can be dropped off at Connell Car Care, or with Tom Sterrett and/or Carrie Van Santen. The drawing will be March 25<sup>th</sup> @ the BMIA but we will wait until April 1<sup>st</sup> to announce the prize winners.

## S. K. A. T. E. Award

Players age Squirt through High School that have achieved a GPA of 3.0 or higher during the hockey season are eligible to receive a SKATE award presented at the award ceremony April 1<sup>st</sup>. **Please forward copies of your player's Report Card – 1<sup>st</sup> & 2<sup>nd</sup> trimesters/1<sup>st</sup> & 2<sup>nd</sup> quarters to Jan Olson by March 16<sup>th</sup>.**

## Rental Equipment Return

All rental equipment – helmets, jerseys, breezers, etc. must be turned in April 1<sup>st</sup> at the arena following the awards presentation. **Please do not bring equipment into the school.** Unless you own your own equipment or have made other arrangements for the rentals, please stop out at the arena and turn in the equipment.

## Volunteer Work Hours

All hockey families are required to work a total of 45 hours throughout the year – 20 hours fundraising, 15 hours concessions, 10 hours building/maintenance. You will be billed (\$15/hour) at the end of the year for not meeting these requirements.

## LAST CHANCE FOR WORK HOURS

- **Mite Tournament – March 17<sup>th</sup>**  
Call Emily Crabtree if you need hours or are available to work; 283-4132.
- **Eagle's Steak Fry – March 17<sup>th</sup>**  
6:00PM – 8:00PM, benefiting the Luverne Hockey Club. Workers are needed for this event; sign up will be posted at arena or you can call Sandy Maxwell @ 283-9411.

## Thank You!

To all individuals and Tournament Directors Lisa Dinger and Emily Crabtree who worked/organized the tournaments for 2007. These tournaments generate a great amount of income that is required to keep our program going. Your hard work & dedication makes our program a success!

## WANTED: RECIPES - New Cookbook

We need every family to submit a minimum of 3 recipes. If you got more, that's great too. Recipes can be submitted via the web site or a drop box at the arena or at the Annual Meeting/Awards Presentation. **Deadline to submit recipes will be April 1<sup>st</sup>**; information will be compiled and published over the summer months and will be ready to sell by our next hockey season. The last cookbook was a HUGE fundraiser for the club, so help us with collecting recipes.

Ice Melt down – March 23<sup>rd</sup>



**Next Hockey Board Meeting: May 7<sup>th</sup> 7:30PM @ BMIA**