



Visit [www.luvernehockey.org](http://www.luvernehockey.org) for updated announcements!

### **Forgot About Registration?**

Minimum payment of \$100/skater was due September 1<sup>st</sup>. You can still register your skater(s), however a late fee will be assessed along with the candy buy out option. Contact Jay Sommers @ 283-2340 regarding registration procedures.

**Golf Scrambler** — This event was a HUGE success. Proceeds from this event will be applied towards the purchase of an Ozone Machine. Thank you Carrie Van Santen, Dan Serie & Cory Norman for organizing this event.

### **World's Finest Chocolates**

This fundraiser is still our #1. All families are required to participate by selling or by using the buy out option. Pick up date will be announced via the website, email and newsletter.

### **I-90 Phone Book Delivery**

Please call Lucinda Rofshus, Event Chair @ 283-2979 for sign up & delivery date.

### **Eagles Steak Fry – Oct 20<sup>th</sup>**

6:00PM – 8:00PM, benefiting the Luverne Hockey Club. Workers are needed for this event; sign up will be posted at arena or you can call Sandy Maxwell @ 283-9411. Great way to earn those fundraising hours & have a good time too!

### **Cookbook Update**

Recipes have been compiled over the summer months and have been sent to the press. Thank you to everyone who submitted recipes and assisted in proofing & organizing the recipes. We anticipate the cookbook going on sale the end of November.

### **Other Fundraising Activities**

- Raffle – tickets will be distributed during candy pick up
- Butterbraids – Nov 15-29; Pickup date: Dec 13<sup>th</sup>
- High School Salt Sales – end of November

FYI: Luverne Hockey Club has eliminated the Parade of Homes fundraising event.

### **CELEBRATE GOOD TIMES – COME ON!**

All Hockey Club members – past & present, along with sponsors are invited to a party sponsored the Luverne Optimists Club on October 13<sup>th</sup>. Party details include free BBQ pork



sandwiches, root beer floats & beer beginning @ 5:00PM until gone at the Eagles Club. At 8:00PM there will be a short program celebrating our accomplishments. Please RVSP to (507) 283-4810 or (507) 283-9796 by Oct. 1<sup>st</sup>.

### **Fall Hockey League**

Begins September 24<sup>th</sup>. Schedules will be distributed via email or can be viewed at [www.luvernehockey.org](http://www.luvernehockey.org) Thank you Chantel Connell for organizing this activity!

### **Equipment Rental Pickup Date**

Sunday, September 23<sup>rd</sup>, 4:30PM – 6:00PM at the Arena

### **Grievance/SKATE Coordinator**

The Luverne Hockey Club is looking an individual interested in serving as the Grievance/SKATE Coordinator. If interested, please contact President Dan Smeins @ 283-4712.

### **Get Your Skates Ready!**

There's Open Skate this weekend (Sept 21-23)  
Check the web site for exact time or call BMIA @ 449-9183.



**Next Hockey Board Meeting: Oct. 1st, 7:30PM @ BMIA**



## OFFICIATING/REFEREE CLINICS

Here's local schedule locations:

- Sept. 23; Levels 1 & 2 Orthopedic Institute, south of McKennan complex, Sioux Falls, SD @ 8AM  
Level 3 same location @ 3PM
- Sept 29; Level 1, 2, 3 - Albert Lea city Arena @ 9AM
- Oct. 5; Advanced Level 3 - All Seasons Arena Mankato @ 7PM
- Oct. 6; Level 1 & 2 – All Seasons Arena @ 9AM
- Oct 13; Level 1, 2, 3 – Redwood Area Community Center @ 9AM
- Oct. 14; Level 1 & 2 – Mitchell (location @ Extension building, by Holiday Inn) @ 8AM
- Oct 25; High School Level @ New Ulm HS @ 7PM
- Nov 13; Level 1 & 2 – Swiftel Center/Brookings @ 8AM. Level 3 @ 3:30PM

For complete registration information, go to [www.usahockey.com](http://www.usahockey.com)

## COACHING CLINICS

Certification is required for all head coaches, assistant coaches and student coaches. If anyone has questions or knows anyone interested in coaching please contact Steve Smedsrud; Home 283-8941 cell 920-6835

### **ALL COACHES ARE REQUIRED TO WEAR A HELMET WHILE ON THE ICE. NO EXCEPTIONS**

- Level 1 – Mini Mite, Mite
- Level 2 – Squirts, Girls 12 & Under
- Level 3 – Pee Wee, Bantam

Clinic Locations:

- Level 1 Nov 3 Brookings 10AM – 4PM
- Level 2 Nov 4 Brookings 10AM – 4PM
- Level 3 Nov 10 Brookings 10AM – 4PM
- Level 1 Nov 11 Brookings 10AM – 4PM

## HELPING AS A VOLUNTEER IS WHAT MAKES OUR PROGRAM A SUCCESS!

In addition to the candy sale fundraiser, each family is required to fulfill the following work hour requirements:

- **Fundraising:** 15 hours or buy out option of \$225.00/season. Activities include: Eagles Steak Fry, CDI Directory – calling & phone book delivery, Parade of Homes, Butter Braid sale, Admissions @ high school games & tournament games. Hours worked will be tracked/recorded by event chair person
- **Arena Support/Building & Maintenance:** 10 hours/season or buy out option of \$150.00. Activities include: Parent Rep, Coaching, Arena Cleanup Day, Scorekeeping/timekeeping, penalty box/goal judges. Hours worked will be tracked/recorded by the Parent Rep
- **Concessions:** 20 hours or buy out option of \$300.00/season. Scheduling your hours is conducted by signing up on the bulletin board by the concession stand. Hours worked will be tracked/recorded by Concession Stand Director.

## Luverne Hockey Board of Directors:

Dan Smiens, President  
Tom Sterrett, Vice-President  
Susan Skattum, Secretary  
Wayne Thompson, Treasurer  
Chantel Connell, Parent-Player Rep  
Steve Smedsrud, Coaching  
Carrie Van Santen, Fundraising  
Todd Frankenhoff, SW League Dist IV  
Lisa Dinger, Tournaments  
**Committee Directors:**  
Laurie Wenninger, Concessions  
Jay Somers, Registration Director  
Disciplinary & Grievance  
Dale Reverts, Building & Land  
Tom Sterrett, Statistician & Equipment  
Steve Graphenteen, BMIA  
ACE Coordinator, Dave Niessink